

Bibliography

- Alexandre, M. 'La Culture profane chez Philon', in R. Arnaldez, C. Mondésert and J. Pouilloux (eds.), *Philon d'Alexandrie*, Paris: Editions du Cerf, 1967, pp. 108-27.
- _____. 'The Art of Periodic Composition in Philo of Alexandria', in D. T. Runia, D. M. Hay and D. Winston (eds.), *Heirs of the Septuagint: Philo, Hellenistic Judaism and Early Christianity, Festschrift for Earle Hilgert*, The Studia Philonica Annual 3 (1991), pp. 135-50.
- Alexandre Jr., M. *Rhetorical Argumentation in Philo of Alexandria*, English translation, Atlanta: Scholars Press, 1998.
- Anderson, G. *Philostratus: Biography and Belles Lettres in the Third Century A.D.*, London: Croom Helm, 1986.
- _____. 'The *Pepaideumenos* in Action: Sophists and Their Outlook in the Early Empire', ANRW II.33.1 (1989), 79-208.
- _____. *The Second Sophistic: A Cultural Phenomenon in the Roman Empire*, London and New York: Routledge, 1993.
- Anderson Jr., R. D. *Ancient Rhetorical Theory and Paul*, Leuven: Peeters, 1998, 2nd ed.
- Ansoul, R. 'The Self-Estimate of the Apostle Paul Contained in II Corinthians 10 and 11', Ph.D. dissertation, Macquarie University, 1978.
- Arnim, H. von. *Leben und Werke des Dio von Prusa*, Berlin, 1898.
- Banks, R. "Walking" as a Metaphor of the Christian Life: The Origins of a Significant Pauline Usage', in E. W. Conrad and E. G. Newing (eds.), *Perspectives on Language and Text: Essays and Poems in Honour of Francis I. Andersen on His Sixtieth Birthday, July 28, 1985*, Winona Lake: Eisenbrauns, 1987, pp. 303-13.
- Barigazzi, A. *Favorino di Arelate: Opera*, Florence: Lelice Le Monnier, 1966.
- Barnes, E. J. 'Petronius, Philo and Stoic Rhetoric', *Latomus* 32 (1973), 787-98.
- Barnett, P. W. 'Opposition in Corinth', *JSNT* 22 (1984), 3-17.
- Barraclough, R. 'Philo's Politics: Roman Rule and Hellenistic Judaism', *ANRW*, II.21.1 (1983), 417-533.
- Barrett, C. K. *The First Epistle to the Corinthians*, London: A. & C. Black, 1971.

BIBLIOGRAPHY

- . *The Second Epistle to the Corinthians*, London: A. & C. Black, 1973.
- . ‘Paul’s Opponents in 2 Corinthians’, in *Essays on Paul*, London: SCM Press, 1982, ch. 4.
- . ‘Christianity at Corinth’, in *Essays on Paul*, London: SCM Press, 1982, ch. 1.
- . ‘Boasting (καυχάσθαι κτλ.) in the Pauline Epistles’, in A. Vanhoye (ed.), *L’Apôtre Paul: Personnalité, Style et Conception du Ministère*, Leuven: Leuven University Press, 1986, pp. 362-68.
- Barrow, R. H. *Plutarch and His Times*, London: Chatto & Windus, 1967.
- Barry, W. D. ‘Aristocrats, Orators and the Mob: Dio Chrysostom and the World of the Alexandrians’, *Historia* 42 (1993), 82-103.
- Barton, G. A. ‘Some Influences of Apollos in the New Testament’, *JBL* 43 (1924), 207-9.
- Bastianini, G. ‘Lista dei Prefetti d’Egitto dal 30^a al 299^p’, *ZPE* 17 (1975), 262-388.
- Baur, F. C. *Paul, the Apostle of Jesus Christ, His Life and Work, His Epistles and His Doctrine*, English translation, London and Edinburgh: Williams and Norgate, 1876, vol. I.
- Behr, C. A. *P. Aelius Aristides: The Complete Works*, Leiden: E. J. Brill, 1981, vol. II.
- Bekker, I. *Anecdota Graeca*, Berlin, 1819.
- Bengio, A. ‘La Dialectique de Dieu et de l’homme chez Platon et Philon d’Alexandrie: une approche du concept d’ἀρετή chez Philon’, Ph.D. dissertation, University of Paris, 1971.
- Benner, M. *The Emperor Says: Studies in the Rhetorical Style in Edicts of the Early Empire*, *Studia Graeca et Latina Gothoburgensia*, vol. XXXIII, Göteborg: Acta Universitatis Gothoburgensis, 1975.
- Best, E. ‘The Power and the Wisdom of God’, in L. de Lorenzi (ed.), *Paolo: A Una Chiesa Divisa* (1 Co 1-4), Rome: Abbazia di S. Paolo, 1980, pp. 9-39.
- Betz, H. D. *Galatians*, Philadelphia: Fortress Press, 1969.
- . *Der Apostel Paulus und die sokratische Tradition: Eine exegesische Untersuchung zu seiner ‘Apologie’ 2 Korinther 10-13*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1972.
- . ‘Rhetoric and Theology’, in A. Vanhoye (ed.), *L’Apôtre Paul: Personnalité, Style et Conception du Ministère*, Leuven: Leuven University Press, 1986, pp. 16-48.
- Billings, T. H. *The Platonism of Philo Judaeus*, Chicago: University of Chicago Press, 1919.
- Bjerkelund, C. J. *Parakalō: Form, Funktion und Sinn der parakalō-Sätze in den paulinischen Briefen*, Oslo: Universitetsforlaget, 1967.
- Black, E. ‘Plato’s View of Rhetoric’, in K. V. Erickson (ed.), *Plato: True and Sophistic Rhetoric*, Amsterdam: Rodopi, 1979, pp. 171-91.
- Blank, D. ‘Philodemus on the Technicity of Rhetoric’, in D. Obbink (ed.), *Philodemus and Poetry: Poetic Theory and Practice in Lucretius, Philodemus, and Horace*, Oxford: Oxford University Press, 1995, ch. 9.
- Blunt, P. A. ‘The Administrators of Egypt’, *JRS* 65 (1975), 124-47.
- . ‘Princeps and Equites’, *JRS* 73 (1983), 61-66.

Bibliography

- Bokser, B. M. *Philo's Description of Jewish Practices*, Berkeley: The Center for Hermeneutical Studies in Hellenistic and Modern Culture, 1977.
- Bonner, S. F. *Roman Declamation in the Late Republic and Early Empire*, Liverpool: University Press of Liverpool, 1949.
- Bookidis, N., and Stroud, R. S. *Demeter and Persephone in Ancient Corinth*, American Excavations in Old Corinth, Corinth Notes 2, Princeton: American School of Classical Studies at Athens, 1987.
- Booth, A. D. 'Elementary and Secondary Education in the Roman Empire', *Florilegium* 3 (1981), 1-20.
- _____. 'Litterator', *Hermes* 109 (1981), 371-78.
- _____. 'The Appearance of the Schola Grammatici', *Hermes* 106 (1978), 117-25.
- Bordes, J. *Politeia dans la pensée grecque jusqu'à Aristote*, Paris: 'Belles Lettres', 1982.
- Borgen, P. *Bread from Heaven: An Exegetical Study of the Concept of Manna in the Gospel of John and the Writings of Philo*, Leiden: E. J. Brill, 1965.
- _____. 'Philo of Alexandria: A Critical and Synthetical Survey of Research since World War II', *ANRW* II.21 (1984), 98-154.
- _____. *Philo of Alexandria an Exegete for His Time*, Leiden, E. J. Brill, 1997.
- Borgen, P., and Skarsten, R. 'Quaestiones et Solutiones: Some Observations on the Form of Philo's Exegesis', *SP* 4 (1976-77), 1-15.
- Bornecque, H. *Les Déclamations et les déclamateurs d'après Sénèque le père*, reprinted Hildesheim: Georg Olms Verlag, 1967.
- Bornkamm, G. 'The Missionary Stance of Paul in 1 Corinthians 9 and in Acts', in L. E. Keck and J. L. Martin (eds.), *Studies in Luke-Acts: Essays Presented in Honour of Paul Schubert*, Nashville: Abingdon Press, 1966, pp. 167-89.
- Borthwick, E. K. 'Dio Chrysostom on the Mob at Alexandria', *CR* (n.s.) 22 (1972), 1-3.
- Bosch, J. S. *'Gloriarse' segun San Pablo: Sentido y teología de καυχάομαι*, Rome: Biblical Institute Press, 1970.
- Bowersock, G. W. 'A New Inscription of Arrian', *GRBS* 8 (1967), 279-80.
- _____. *Greek Sophists in the Roman Empire*, Oxford: Clarendon Press, 1969.
- _____. (ed.), *Approaches to the Second Sophistic*, University Park, Penn.: American Philological Association, 1974.
- Bowie, E. L. 'Greeks and Their Past in the Second Sophistic', *Past and Present* 46 (1970), 3-41.
- _____. 'The Importance of the Sophists', *Yale Classical Studies* 27 (1982), 29-59.
- Brandstätter, C. 'De notium πολιτικός et σοφιστής usu rhetorico', *Leipzig Stud. z. Class. Phil.* 15 (1894), 215-28.
- Bréhier, E. *Les Idées philosophiques et religieuses de Philon d'Alexandrie*, Paris: Boivin et Cie, 1925.
- Bruce, F. F. *Commentary on the Book of Acts*, 3rd edn., Edinburgh: Marshall, Morgan and Scott, 1962.
- _____. *New Testament History*, New York: Doubleday, 1971.
- _____. *Men and Movements in the Primitive Church*, Exeter: Paternoster Press, 1979.
- Brunt, P. A. 'The Romanization of the Local Ruling Classes in the Roman Empire', in

BIBLIOGRAPHY

- D. M. Pippidi (ed.), *Assimilation et résistance à la culture gréco-romaine dans le monde ancien: Travaux du VI^e Congrès International d'Etudes Classique*, Paris: 'Belles Lettres', 1976, pp. 161-73.
- _____. 'The Administrators of Egypt', *JRS* 65 (1975), 124-47.
- Bultmann, R. *The Second Letter to the Corinthians*, English translation, Minneapolis: Augsburg Publishing House, 1985.
- Bünker, M. *Briefformular und rhetorische Disposition im 1 Korintherbrief*, Göttinger Theologische Arbeiten 28, Göttingen: Vandenhoeck & Ruprecht, 1983.
- Buxton, R. G. A. *Persuasion in Greek Tragedy: A Study of peitho*, Cambridge: Cambridge University Press, 1982.
- Caplan, H. 'The Decay of Eloquence at Rome in the First Century', in D. C. Bryant, B. Hewitt, K. R. Wallace and H. A. Wichelns (eds.), *Studies in Speech and Drama in Honor of Alexander M. Drummond*, New York: Cornell University Press, 1944, pp. 295-325.
- Carson, D. A. 'Pauline Inconsistency', *The Churchman* 100 (1986), 6-45.
- Chadwick, H. 'All things to all men (I Cor. xi.22)', *NTS* 1 (1954-55), 261-75.
- _____. 'St. Paul and Philo of Alexandria', *BJRL* 48.2 (1966), 286-307.
- Chapple, A. 'Local Leadership in the Pauline Churches: Theological and Social Factors in Its Development: A Study Based on 1 Thessalonians, 1 Corinthians, and Philippians', Ph.D. dissertation, University of Durham, 1984.
- Charlesworth, M. P. 'Providentia and Aeternitas', *HTR* 29 (1936), 107-32.
- Clarke, A. D. *Secular and Christian Leadership in Corinth: A Socio-Historical and Exegetical Study of 1 Corinthians 1-6*, Leiden: E. J. Brill, 1993.
- Clarke, M. L. *Higher Education in the Ancient World*, London: Routledge and Kegan Paul, 1971.
- _____. *Rhetoric at Rome: A Historical Survey*, London: Cohen & West, 1953.
- Classen, C. J. 'Aristotle's Picture of the Sophists', in *The Sophists and Their Legacy: Proceedings of the Fourth International Colloquium on Ancient Philosophy*, *Hermes* 44 (1978), 7-24.
- Coby, P. 'The Education of a Sophist: Aspects of Plato's Protagoras', *Interpretation* 10 (1982), 139-58.
- Colson, F. H. 'Μέτεσχημάτισα 1 Cor. iv 6', *JTS* 17 (1916), 379-84.
- _____. 'Philo on Education', *JTS* 18 (1917), 151-62.
- Conley, T. 'General Education' in *Philo of Alexandria*, Hermeneutical Studies in Hellenistic and Modern Culture, no. 15, Berkeley: Center for Hermeneutical Studies in Hellenistic and Modern Culture, 1975.
- _____. *Philo's Rhetoric: Studies in Style, Composition and Exegesis*, Center for Hermeneutical Studies Monograph Series no. 1, Berkeley: Center for Hermeneutical Studies in Hellenistic and Modern Culture, 1987.
- _____. 'Philo's Use of *topoi*', in D. Winston and J. Dillon (eds.), *Two Treatises of Philo of Alexandria: A Commentary of De Gigantibus and Quod Deus Sit Immortalis*, Brown Judaic Studies, no. 25, Chico: Scholars Press, 1983, pp. 155-78.
- _____. 'Philo's Rhetoric: Argumentation and Style', *ANRW* II.21.1 (1984), 343-71.

Bibliography

- Conybeare, F. C. *Philo about the Contemplative Life*, Oxford: Clarendon Press, 1895.
- Conzelmann, H. *The First Epistle to the Corinthians*, English translation, Philadelphia: Fortress Press, 1975.
- Cosgrove, C. H. 'Arguing like a Mere Human Being: Galatians 3.15–18 in Rhetorical Perspective', *NTS* 34.4 (1988), 536–49.
- Court, J. D. 'Some Aspects of Rank and Status in Epictetus: Development of a Methodology', M.A. dissertation, Macquarie University, 1986.
- Crook, J. A. *Legal Advocacy in the Roman World*, London: Duckworth, 1995.
- Dahl, N. A. 'Paul and the Church in Corinth in 1 Cor. 1.10–4.2', in W. F. Farmer et al. (eds.), *Christian History and Interpretation: Studies Presented to John Knox*, Cambridge: Cambridge University Press, 1967, ch. 15.
- . 'The Church in Corinth', in *Studies in Paul: Theology for the Early Christian Mission*, Minneapolis: Augsburg Publishing House, 1977.
- Danker, F. W. *Benefactor: Epigraphic Study of a Graeco-Roman and New Testament Semantic Field*, St. Louis: Clayton Publishing House, 1982.
- Darrow, F. S. 'The History of Corinth from Mummius to Herodes Atticus', Ph.D. dissertation, Harvard University, 1906.
- David, M., et al. *Berichtigungsliste der Griechischen Papyruskunden aus Ägypten*, Leiden: E. J. Brill, 1964, vol. II.
- Davis, J. A. *Wisdom and Spirit: An Investigation of 1 Corinthians 1.18–3.20 against the Background of Jewish Sapiential Tradition in the Greco-Roman Period*, Lanham and London: University Press of America, 1984.
- Deissmann, A. *Light from the Ancient East: The New Testament Illustrated by Recently Discovered Texts of the Graeco-Roman World*, English translation, reprinted Grand Rapids: Baker Book House, 1978.
- Delling, G., and Maser, R. 'Bibliographie zur Jüdische-Hellenistischen und Inter-testamentarischen Literatur 1900–1970', in *Texte und Untersuchungen*, 106, Berlin: Akademie Verlag, 1975, pp. 56–80.
- Desideri, P. *Dione di Prusa: un intellettuale greco nell'Impero Romano*, Biblioteca di Cultura Contemporanea, vol. CXXXV, Messina: Casa Editrice G. d'Anna, 1978.
- Dewey, A. J. 'A Matter of Honor: A Social-Historical Analysis of 2 Corinthians 10', *HTR* 78 (1985), 209–17.
- De Witt, N. E. 'Organization and Procedure in Epicurean Groups', *CP* 31 (1936), 205–11.
- DiCicco, M. M. *Paul's Use of Ethos, Pathos, and Logos in 2 Corinthians 10–13*, Mellen Biblical Studies Series 31, Lewiston, N.Y.: Mellen Biblical Press, 1995.
- Diels, H., and Kranz, W. *Die Fragmente der Vorsokratiker*, Berlin: Weidmann, 1974, vol. I.
- Dillon, J. *The Middle Platonists: A Study of Platonism 80 B.C. to A.D. 220*, London: Duckworth, 1977.
- Dittberner, A. 'Who Is Apollos and Who Is Paul?', *The Bible Today* 71 (1974), 1549–52.
- Dodd, C. H. 'The Mind of Paul: A Psychological Approach', *BJRL* 17 (1933), 91–105.
- Dorjahn, A. P. 'Apollonius Dyscolus on Homer', *CP* 25 (1930), 282–84.

BIBLIOGRAPHY

- . ‘Philodemus on Homer’, *CJ* 26 (1931), 457-58.
- Dorrie, H. ‘Zur Methodik antiker Exegese’, *ZNW* 65 (1974), 121-38.
- Dowdy, B. A. ‘The Meaning of KAUCHASTHAI in the New Testament’, Ph.D. dissertation, Vanderbilt University, 1955.
- Drabkin, I. E. ‘On Medical Education in Greece and Rome’, *Bulletin of the History of Medicine* 15 (1944), 333-51.
- Drummond, J. *Philo Judaeus: or the Jewish-Alexandrian Philosophy in Its Development and Completion*, London and Edinburgh: Williams & Norgate, 1888.
- Dudley, R. H. *A History of Cynicism from Diogenes to the 6th Century A.D.*, London: Methuen, 1937.
- Dungan, D. L. *The Sayings of Jesus in the Churches of Paul*, Philadelphia: Fortress Press, 1971.
- Earnesti, J. C. G. *Lexicon technologiae graecorum rhetoricae*, reprinted Hildesheim: Georg Olms Verlag, 1962.
- Edwards, W. M. ‘ΔΙΑΛΟΓΟΣ, ΔΙΑΤΡΙΒΗ ΜΕΛΕΤΗ’, in J. N. Powell and F. A. Barber (eds.), *New Chapters in the History of Greek Literature*, Second Series, Oxford: Clarendon Press, 1929, pp. 188-224.
- Ellicott, C. J. *St. Paul's First Epistle to the Corinthians with a Critical and Grammatical Commentary*, London: Longmans, Green & Co., 1887.
- Elliott, J. K. ‘The Use of ἔτερος in the New Testament’, *ZNW* 70 (1969), 140-41.
- Ellis, E. Earle ‘Paul and His Opponents’, in *Prophecy and Hermeneutic in Early Christianity*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1978, ch. 6.
- Fairweather, J. *Seneca the Elder*, Cambridge: Cambridge University Press, 1981.
- Farrar, A. *Life and Work of St. Paul*, London: Cassell, 1891, vol. I.
- Fee, G. D. *The First Epistle to the Corinthians*, Grand Rapids: Eerdmans, 1987.
- Feldman, L. H. *Scholarship on Philo and Josephus*, New York: Yeshiva University, 1963.
- . ‘The Orthodoxy of the Jews in Hellenistic Egypt’, *JSS* 22 (1960), 215-37.
- Ferguson, J. *The Religions of the Roman Empire*, London: Thames & Hudson, 1970.
- Fiore, B. “Covert Allusion” in 1 Corinthians 1-4’, *CBQ* 47 (1985), 85-102.
- Fischel, H. A. *Rabbinic Literature and Greco-Roman Philosophy: A Study of Epicurea and Rhetoric in Early Midrashic Writings*, *Studia Post-Biblica*, 31, Leiden: E. J. Brill, 1973.
- Fitzgerald, J. T. *Cracks in an Earthen Vessel: An Examination of the Catalogues of Hardships in the Corinthian Correspondence*, SBL Dissertation Series, 99, Atlanta: Scholars Press, 1988.
- Forbes, C. ‘Comparison, Self-praise and Irony: Paul’s Boasting and Conventions of Hellenistic Rhetoric’, *NTS* 32 (1986), 1-30.
- . ‘Education and Training of Slaves in Antiquity’, *TAPA* 86 (1955), 321-60.
- Foster, S. ‘A Note on the “Note” of J. Schwartz’, *SP* 4 (1976-77), 25-32.
- Fraser, P. M. *Ptolemaic Alexandria*, 2nd edn., Oxford: Clarendon Press, 1972, vol. I.
- Friedrichsen, A. ‘Zum Stil des paulinischen Peristasenkatalogs 2 Kor. 11.23ff’, *Symbolae Osloenses* (1929), 25-29.

Bibliography

- . ‘Peristasenkatalogs und *res gestae* nachtrag zu 2 Kor. 11.23ff’, *Symbolae Osloenses* (1929), 78–82.
- Furnish, V. P. *II Corinthians*, The Anchor Bible, New York: Doubleday, 1984.
- Garnsey, P. ‘The *Lex Julia* and Appeal under the Empire’, *JRS* 56 (1966), 167–89.
- . *Social Status and Legal Privilege in the Roman Empire*, Oxford: Clarendon Press, 1970.
- Geagan, D. J. ‘Notes on the Agonistic Institutions of Roman Corinth’, *GRBS* 9 (1968), 69–80.
- Gebhard, E. R. ‘The Isthmian Games and the Sanctuary of Poseidon in the Early Empire’, in T. E. Gregory (ed.), *The Corinthia in the Roman Period*, *JRA Supp.* 8 (1994), pp. 78–94.
- Geoltrain, P. G. ‘Le Traité de la Vie Contemplative de Philon d’Alexandrie’, *Semitica* 10 (1960), 5–67.
- Georgi, D. *The Opponents of Paul in Second Corinthians*, English translation, Edinburgh: T & T Clark, 1987.
- Gibbs, J. M. ‘Wisdom, Power and Wellbeing’, in E. A. Livingstone (ed.), *Papers on Paul and Other New Testament Authors*, *Studia Biblica* 1978, vol. III, Sheffield: Sheffield Academic Press, 1980, pp. 119–55.
- Gilchrist, J. M. ‘Paul and the Corinthians: The Sequence of Letters and Visits’, *JSNT* 34 (1988), 47–69.
- Gleason, M. W. *Making Men: Sophists and Self-Presentation in Ancient Rome*, Princeton: Princeton University Press, 1995.
- Glucker, J. *Antiochus and the Late Academy*, Hypomnemata, vol. LVI, Göttingen: Vandenhoeck & Ruprecht, 1978.
- Goldstein, J. ‘Jewish Acceptance and Rejection of Hellenism’, in E. P. Sanders (ed.), *Jewish and Christian Self-Definition: Aspects of Judaism in the Graeco-Roman Period*, London: SCM Press, 1981, vol. II, ch. 4.
- Goldstein, J. A. *The Letters of Demosthenes*, New York and London: Columbia University Press, 1968.
- Goodenough, E. R. *Jurisprudence of the Jewish Courts in Egypt*, New Haven: Yale University Press, 1929.
- Goodheart, H. L., and Goodenough, E. R. *A General Bibliography of Philo*, New Haven: Yale University Press, 1938.
- Gordon, P. *Epicurus in Lysia: The Second Century World of Diogenes of Oenoanda*, Ann Arbor: University of Michigan Press, 1996.
- Graindor, P. *Un milliardaire antique: Herodes Atticus et sa famille*, Cairo, MISR, 1930.
- Grayston, K. ‘Not with a Rod’, *ET* 88 (1976), 13–16.
- Gruen, E. S. ‘Philosophy, Rhetoric and Roman Anxieties’, in *Studies in Greek Culture and Roman Policy*, Leiden: E. J. Brill, 1990, ch. V.
- Grundmann, W. ‘Die nepioi in der urchristlichen Parenese’, *NTS* 5 (1958–59), 190–205.
- Gunther, J. J. *St Paul’s Opponents and Their Background: A Study of Apocalyptic and Jewish Sectarian Teaching*, Supp. *NovT*, vol. XXXV, Leiden: E. J. Brill, 1973.

BIBLIOGRAPHY

- Gusmani, R. 'I nomi greci in -ω', *RIL* 96 (1962), 399-412.
- Guthrie, W. K. C. *The Sophists*, Cambridge: Cambridge University Press, 1971.
- Gwyn Griffiths, J. 'Allegory in Greece and Egypt', *Journal of Egyptian Archaeology* 53 (1967), 79-102.
- Hadas-Lebel, M. *De Providentia I et II: Les œuvres de Philon d'Alexandrie*, 35, Paris: Editions du Cerf, 1973.
- Haenchen, E. *The Acts of the Apostles: A Commentary*, English translation, Oxford: Blackwell, 1971.
- Hall, F. W. *A Companion to Classical Texts*, Oxford: Clarendon Press, 1913.
- Hall, R. G. 'The Rhetorical Outline of Galatians: A Reconsideration', *JBL* 106.2 (1987), 277-87.
- Halleway, E. 'Biblical Midrash and Homeric Exegesis', *Tarbiz* 31 (1959), 157.
- Hamerton-Kelly, R. G. 'Some Techniques of Composition in Philo's Allegorical Commentary with Special Reference to *De Agricultura*: A Study in Hellenistic Midrash', in R. Hamerton-Kelly and R. Scroggs (eds.), *Jews, Greeks and Christians: Religious Cultures in Late Antiquity. Essays in Honor of William David Davies*, Leiden: E. J. Brill, 1976, pp. 45-56.
- Hands, A. R. *Charities and Social Aid in Greece and Rome*, London: Thames and Hudson, 1968.
- Hansen, G. W. *Abraham in Galatians: Epistolary and Rhetorical Contexts*, Sheffield: Sheffield Academic Press, 1985.
- Hanson, A. E. 'Memorandum and Speech of an Advocate', *ZPE* 8 (1971), 15-27.
- Hanson, R. P. C. *The Acts in the Revised Standard Version with Introduction and Commentary*, Oxford: Clarendon Press, 1967.
- Hardie, A. *Statius and the Silvae: Poets, Patrons and Epideixis in the Graeco-Roman World*, Liverpool: Francis Cairns, 1983.
- Harmon, A. M. 'The Poet κατ' ἐξοχήν', *CP* 18 (1923), 35-47.
- Harris, B. F. 'Bithynia: Roman Sovereignty and the Survival of Hellenism', *ANRW* II.7.1 (1980), 857-901.
- . 'Dio of Prusa: A Survey of Recent Works', *ANRW* II.33.5 (1991), 3853-81.
- Harris, H. A. *Trivium, Greek Athletics and the Jews*, Cardiff: University of Wales Press, 1976.
- Harrison, A. R. W. *The Law of Athens: Family and Property*, Oxford: Clarendon Press, 1968.
- Harrison, J. 'St Paul's Letters to the Corinthians', *ET* 77 (1966), 285-86.
- Hartman, L. 'Some Remarks on 1 Cor. 2.1-5', *Svensk Exegetisk Årsbok* 39 (1974), 109-20.
- Heinemann, I. *Philons griechische und jüdische Bildung*, Breslau: Marcus, 1932.
- Hengel, M. *Judaism and Hellenism: Studies in Their Encounter during the Early Hellenistic Period*, English translation, London: SCM Press, 1974.
- . *Jews, Greeks and Barbarians: Aspects of the Hellenization of Judaism in the Pre-Christian Period*, English translation, London: SCM Press, 1988.

Bibliography

- . *The 'Hellenization' of Judaea in the First Century after Christ*, English translation, London: SCM Press, 1990.
- Henrichs, A. 'Vespasian's Visit to Alexandria', *ZPE* 3 (1968), 51-80.
- Henry, A. S. 'Seats in Theatre and Stadium, Statues and Painted Portraits', in *Honours and Privileges in Athenian Decrees: The Principal Formulae of Athenian Honorary Decrees*, Hildesheim and New York: Georg Olms, 1983, ch. X.
- Héring, J. *The First Epistle of Saint Paul to the Corinthians*, English translation, London: Epworth Press, 1962.
- . *The Second Epistle of Saint Paul to the Corinthians*, English translation, London: Epworth Press, 1967.
- Herrmann, L. 'Apollos', *RSR* 50 (1976), 330-36.
- Hilgert, E. 'Bibliographia Philoniana 1935-1981', *ANRW* II.21.1 (1984), 47-97.
- Hock, R. F. *The Social Context of Paul's Ministry: Tentmaking and Apostleship*, Philadelphia: Fortress Press, 1980.
- Hock, R. F., and O'Neil, E. N. *The Chreia in Ancient Rhetoric*, vol. I, *The Progymnasmata*, Atlanta: Scholars Press, 1986.
- Hodgson, R. 'Paul the Apostle and First Century Tribulation Lists', *ZNW* 74 (1983), 59-80.
- Hoistad, R. *Cynic Hero and Cynic King*, Uppsala: Bloms, 1948.
- Holland, G. S. *The Tradition That You Received from Us: 2 Thessalonians in the Pauline Tradition*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1988.
- Holmberg, B. *Paul and Power: The Structure of Authority in the Primitive Church as Reflected in the Pauline Epistles*, English translation, Philadelphia: Fortress Press, 1980.
- Hooker, M. D. 'Hard Sayings', *Theology* 69 (1966), 19-22.
- Home, C. M. 'The Power of Paul's Preaching', *Bulletin of the Evangelical Society* 8 (1965), 111-16.
- Horsley, G. H. R. 'The Purple Trade and the Status of Lydia of Thyatira', *New Docs.* 2 (1982), 25-32.
- Horsley, R. A. 'Wisdom of Word and Words of Wisdom', *CBQ* 39 (1977), 224-39.
- Householder Jr., F. W. *Literary Quotation and Allusion in Lucian*, New York: King's Crown Press, 1941.
- Hubbell, H. M. 'The Rhetorica of Philodemus', *The Connecticut Academy of Arts and Sciences* 23 (1920), 243-382.
- Hudson-Williams, H. L. 'Political Speeches in Athens', *CQ* (n.s.) 45 (1951), 68-73.
- Hughes, F. W. 'The Rhetoric of Letters', in *Early Christian Rhetoric and 2 Thessalonians*, Sheffield: Sheffield Academic Press, 1989, ch. 2.
- Hunter, A. M. 'Apollos the Alexandrian', in J. R. McKay and J. F. Miller (eds.), *Biblical Studies: Essays in Honour of William Barclay*, London: Collins, 1976, pp. 147-56.
- Hurd Jr., J. C. *The Origin of 1 Corinthians*, London: SPCK, 1965.
- Hyldahl, N. 'Den korintiske situation — en skitse', *Dansk Teologisk Tidsskrift* 40 (1977), 18-30.

BIBLIOGRAPHY

- Ibrahim, M. H. 'The Study of Homer in Graeco-Roman Education', *Αθηνα* 76 (1976-7), 187-95.
- _____. 'Ο ἔλληνορώμασικη παιδεία ἐν Αιγύπτῳ, Athens: Myrtidi, 1972.
- Jewett, R. *The Thessalonian Correspondence: Pauline Rhetoric and Millenarian Piety*, Philadelphia: Fortress Press, 1986.
- Johnson, S. E. 'Tarsus and the Apostle Paul', *Lexington Theological Quarterly* 15.4 (1980), 105-13.
- Jones, C. P. 'Towards a Chronology of Plutarch', *JRS* 65 (1966), 72-73.
- _____. 'The Date of Dio of Prusa's Alexandrian Oration', *Historia* 22 (1973), 302-9.
- _____. 'The Reliability of Philostratus', in G. W. Bowersock (ed.), *Approaches to the Second Sophistic*, University Park, Penn.: American Philological Association, 1974, pp. 11-16.
- _____. *The Roman World of Dio Chrysostom*, Cambridge, Mass. and London: Harvard University Press, 1978.
- _____. *Plutarch and Rome*, Oxford: Clarendon Press, 1971.
- Jones, M. *St Paul as Orator: A Critical, Historical and Explanatory Commentary on the Speeches of St Paul*, London: Hodder and Stoughton, 1910.
- Judge, E. A. 'Athena, the Unknown God of the Churches', ISCAST Conference, April 2001, unpublished.
- _____. 'The Beginning of Religious History', *Journal of Religious History* 15.4 (1989), 394-412, 'The Biblical Shape of Modern Culture' *Kategoria* 3 (1996), 9-30.
- _____. 'The Early Christians as a Scholastic Community, Part II', *Journal of Religious History* 1 (1960), 125-37.
- _____. 'The Origin of the Church at Rome: A New Solution', *RTR* 25 (1966), 81-94.
- _____. 'Paul's Boasting in Relation to Contemporary Professional Practice', *Australian Biblical Review* 16 (1968), 37-50.
- _____. 'St Paul and Classical Society', *Jahrbuch für Antike und Christentum* 15 (1972), 19-36.
- _____. 'St Paul and Socrates', *Interchange* 13 (1973), 106-16.
- _____. 'The Regional Kanon for Requisitioned Transport', *New Docs.* 1 (1976), 36-45.
- _____. *Rank and Status in the World of the Caesars and St Paul*, Christchurch: University of Canterbury Publications, 1982.
- _____. 'The Reaction against Classical Education in the New Testament', *Journal of Christian Education Paper* 77 (1983), 7-14.
- _____. 'The Reaction against Classical Education in the New Testament', *Journal of Christian Education* 77 (1983), pp. 7-14, reprinted in J. Astley et al. (eds.), *Theological Perspectives on Christian Formation*, Grand Rapids: Eerdmans, 1996, pp. 80-87.
- _____. 'Cultural Conformity and Innovation in Paul: Some Clues from Contemporary Documents', *Tyn.B.* 35 (1984), 3-24.
- Kaibel, G. *Epigrammata Graeca ex lapidibus collecta*, Berlin, 1878.
- Kant, L. H. 'Jewish Inscriptions in Greek and Latin', *ANRW* II.20.2 (1987), 671-713.

Bibliography

- Käsemann, E. ‘A Pauline Version of the “Amor Fati”, in *New Testament Questions of Today*, English translation, London: SCM Press, 1969.
- Kasher, A. *The Jews in Hellenistic and Roman Egypt: The Struggle for Equal Rights*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1985.
- Kaster, R. A. ‘Notes on “Primary” and “Secondary” Schools in Late Antiquity’, *TAPA* 113 (1983), 323-46.
- Keil, B. *Aelius Aristides*, Berlin, 1898.
- Kelly, W. G. ‘Rhetoric as Seduction’, in K. V. Erickson (ed.), *Plato: True and Sophistic Rhetoric*, Amsterdam: Rodopi, 1979, pp. 313-23.
- Kennedy, G. A. *The Art of Persuasion in Greece*, Princeton: Princeton University Press, 1963.
- . *The Art of Rhetoric in the Roman World*, Princeton: Princeton University Press, 1972.
- . ‘The Sophists as Declaimers’, in G. W. Bowersock (ed.), *Approaches to the Second Sophistic*, University Park, Penn.: American Philological Association, 1974, pp. 17-22.
- . *Classical Rhetoric and Its Christian and Secular Tradition from Ancient to Modern Times*, London: Croom Helm, 1980.
- . *Greek Rhetoric under Christian Emperors*, Princeton: Princeton University Press, 1983.
- . *New Testament Interpretation through Rhetorical Criticism*, Chapel Hill: University of North Carolina Press, 1984.
- . *A New History of Classical Rhetoric*, Princeton: Princeton University Press, 1994.
- Kent, J. H. *Corinth: Inscriptions 1926-1960*, Princeton: American School of Classical Studies at Athens, 1966.
- Kerferd, G. B. ‘The First Greek Sophist?’, *CR* 64 (1950), 8-10.
- . *The Sophistic Movement*, Cambridge: Cambridge University Press, 1981.
- Kern, P. H. *Rhetoric and Galatians: Assessing an Approach to Paul’s Epistle*, SNTSMS 101, Cambridge: Cambridge University Press, 1998.
- Kindstrand, J. F. ‘The Date of Dio of Prusa’s Alexandrian Oration — A Reply’, *Historica* 27 (1978), 378-83.
- Kroll, W. ‘Ev ἥθει’, in R. Stark and P. Steinmetz (eds.), *Rhetorika: Schriften zur aristotelischen und hellenistischen Rhetorik*, Hildesheim: Georg Olms Verlag, 1968, ch. 13.
- Lampe, P. ‘Theological Wisdom and the “Word about the Cross”: The Rhetorical Scheme in 1 Corinthians 1-4’, *Interpretation* 44.2 (1990), 117-31.
- Lang, F. *Die Briefe an die Korinther*, Göttingen: Vandenhoeck & Ruprecht, 1986.
- Lanham, R. A. *A Handlist of Rhetorical Terms*, Berkeley and London: University of California Press, 1968.
- Lebram, J. C. H. ‘Eine stoische Auslegung von Ex. 3.2 bei Philo’, in *Das Institutum Judaicum der Universität Tübingen in den Jahren 1971-72*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1972, p. 31.

BIBLIOGRAPHY

- Leopold, J. 'Philo's Knowledge of Rhetorical Theory', in D. Winston and J. Dillon (eds.), *Two Treatises of Philo of Alexandria: A Commentary of De Gigantibus and Quod Deus Sit Immutabilis*, Brown Judaic Studies, no. 25, Chico: Scholars Press, 1983, pp. 129-36.
- . 'Rhetoric and Allegory', in D. Winston and J. Dillon (eds.), *Two Treatises of Philo of Alexandria: A Commentary of De Gigantibus and Quod Deus Sit Immutabilis*, Brown Judaic Studies, no. 25, Chico: Scholars Press, 1983, pp. 155-70.
- Levick, B. *Tiberius the Politician*, London: Thames & Hudson, 1976.
- Lewis, N., and Reinholt, M. *Roman Civilization. Sourcebook II: The Empire*, New York: Columbia University Press, 1966.
- Lightfoot, J. B. *Notes on Epistles of St Paul from Unpublished Commentaries*, London: Macmillan, 1895.
- Lim, T. H. 'Not in Persuasive Words of Wisdom, but in Demonstration of the Spirit and Power', *NovT* 29.2 (1987), 137-49.
- Lincoln, A. T. 'Paul the Visionary: The Setting and Significance of the Rapture to Paradise in II Corinthians 12.1-10', *NTS* 25 (1979), 204-20.
- Lintott, A. *Violence, Civil Strife and Revolution in the Classical City*, London: Croom Helm, 1982.
- Litfin, A. D. *St Paul's Theology of Proclamation: An Investigation of 1 Corinthians 1-4 and Greco-Roman Rhetoric*, SNTS Monograph Series 79, Cambridge: Cambridge University Press, 1994.
- Ljungman, H. *Pistis: A Study of Its Presuppositions and Its Meaning in Pauline Use*, Acta 64, Lund: Gleerup, 1964.
- Lösch, S. 'Die Dankesrede de Tertullus: Apg. 24.1-4', *Theologische Quartalschrift* 112 (1931), 295-319.
- Lyall, T. 'Paul', in *Slaves, Citizens, Sons: Legal Metaphors in the Epistles*, Grand Rapids: Zondervan, 1984, Appendix 5.
- Lynch, A. 'Pauline Rhetoric: 1 Corinthians 1.10-4.21', M.A. dissertation, University of North Carolina, 1981.
- Ma, J. 'Public Speech and Community in the Euboicus', in S. Swain (ed.), *Dio Chrysostom: Politics, Letters, and Philosophy*, Oxford, Clarendon Press, 2000, ch. 4.
- Mack, B. L. 'Decoding the Scripture: Philo and the Rules of Rhetoric', unpublished paper from the *Philo Seminar*, Canterbury, August 1983, 1-44.
- MacMullen, R. *Roman Social Relations 50 B.C. to A.D. 284*, London and New Haven: Yale University Press, 1974.
- Malherbe, A. J. 'Gentle as a Nurse: The Cynic Background of 1 Thess 2', *NovT* 12 (1970), 203-17.
- . *Social Aspects of Early Christianity*, Baton Rouge: Louisiana State University Press, 1977.
- . *The Cynic Epistles*, Missoula: Scholars Press, 1977.
- . *Paul and the Popular Philosophers*, Minneapolis: Fortress Press, 1989.
- Mansfeld, J. 'Philosophy in the Service of Scripture: Philo's Exegetical Strategies', in

Bibliography

- J. M. Dillon and A. A. Long (eds.), *The Question of 'Eclecticism': Studies in Late Greek Philosophy*, Berkeley: University of California Press, 1988, ch. 3.
- Marcus, R. 'An Armenian-Greek Index to Philo's *Questiones* and *De Vita Contemplativa*', *Journal of the American Oriental Society* 53 (1933), 251-82.
- . 'Recent Literature on Philo', in S. W. Baron and A. Marx (eds.), *Jewish Studies in Memory of George A. Kohut*, New York: The Alexander Kohut Memorial Foundation, 1935, pp. 463-91.
- Marrou, H. I. *A History of Education in Antiquity*, English translation, London: Sheed & Ward, 1956.
- Marshall, I. H. *The Acts of the Apostles: An Introduction and Commentary*, Leicester: Inter-Varsity Press, 1980.
- Marshall, P. *Enmity in Corinth: Social Conventions in Paul's Relations with the Corinthians*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1987.
- Marten, J. R. 'Inscriptions at Corinth', *Hesperia* 46 (1977), 178-98.
- Martin, J. *Antike Rhetorik: Technik und Methode*, Munich: C. H. Beck'sche Verlag, 1974.
- Martin, R. P. *2 Corinthians*, Waco: Word, 1986.
- Mason, H. J. *Greek Terms for Roman Institutions: A Lexicon and Analysis*, ASP 13, Toronto: A. M. Hakkert, 1974.
- Mayer, R. 'Geschichtserfahrung und Schriftauslegung: Zur Hermeneutik des frühen Judentums', in O. Loretz and W. Strolz (eds.), *Die hermeneutische Frage in der Theologie*, Freiburg: Editiones Herder, 1968.
- McCant, J. W. 'Paul's Thorn of Rejected Apostleship', *NTS* 34.4 (1988), 550-72.
- McCrum, M., and Woodhead, A. G. *Select Documents of the Principates of the Flavian Emperors*, Cambridge: Cambridge University Press, 1961.
- McHugh, J. 'Present and Future in the Life of the Community: 1 Cor. 4.6-13 in the Context of 1 Cor. 4.6-21', in L. de Lorenzi (ed.), *Paolo: A Una Chiesa Divisa (1 Co. 1-4)*, Rome: Abbazia di S. Paolo, 1980, pp. 177-208.
- Meeks, W. A. *The First Urban Christians: The Social World of the Apostle Paul*, New Haven and London: Yale University Press, 1983.
- Mendelson, A. 'Encyclical Education in Philo of Alexandria', Ph.D. dissertation, University of Chicago, 1971.
- . *Secular Education in Philo of Alexandria*, Cincinnati: Hebrew Union College Press, 1982.
- Merritt, H. W. *In Word and Deed: Moral Integrity in Paul*, Emory Studies in Early Christianity, New York: Peter Lang, 1993.
- Meyer, H. A. W. *Critical and Exegetical Handbook to the Epistles to the Corinthians*, English translation, Edinburgh: T & T Clark, 1892, vol. I.
- Meyer, J. P. *Ministers of Christ: A Commentary on the Second Epistle to the Corinthians*, Milwaukee: Northwestern Publishing House, 1963.
- Michel, M. A. 'Quelques aspects de la rhétorique chez Philon', in R. Arnaldez, C. Mondésert and J. Pouilloux (eds.), *Philon d'Alexandrie*, Paris: Editions du Cerf, 1967, pp. 81-103.

BIBLIOGRAPHY

- Millar, F. 'Epictetus and the Imperial Court', *JRS* 55 (1965), 141-60.
- _____. *The Emperor in the Roman World (31 B.C.-A.D. 337)*, London: Duckworth, 1977.
- _____. 'Empire and City, Augustus to Julian: Obligations, Excuses and Status', *JRS* 73 (1983), 76-96.
- Mitchell, M. *Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of the Language and Composition of 1 Corinthians*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1991.
- Moles, J. L. 'The Career and Conversion of Dio Chrysostom', *JRS* 68 (1978), 79-100.
- Momigliano, A. 'Review and Discussion', *JRS* 40 (1950), 146-53.
- Montford, J. F. 'The Arts: Greek Music in the Papyri and Inscriptions', in J. U. Powell and E. A. Barber (eds.), *New Chapters in the History of Greek Literature*, Oxford: Clarendon Press, 1929, pp. 146-83.
- Morgan, T. *Literate Education in the Hellenistic and Roman Worlds*, Cambridge: Cambridge University Press, 1998.
- Morrison, J. S. 'An Introductory Chapter in the History of Greek Education', *Durham University Journal* 12 (1949), 55-63.
- Mortley, R. J. 'Plato and the Sophistic Heritage of Protagoras', *Eranos* 67 (1969), 24-32.
- _____. 'The Past in Clement of Alexandria: A Study of an Attempt to define Christianity in Socio-Cultural Terms', in E. P. Sanders (ed.), *The Shaping of Christianity in the Second and Third Centuries, Jewish and Christian Self-Definition*, Philadelphia: Fortress Press, 1980, vol. I, ch. 12.
- Müller, K. '1 Kor. 1.18-25. Die eschatologisch-kritische Funktion der Verkündigung des Krauzes', *BZ* 10 (1966), 246-72.
- Mullins, T. Y. 'Disclosure: A Literary Form in the New Testament', *NovT* 7 (1964), 44-50.
- Munck, J. 'Menigheden uden Partier', *Dansk Teologisk Tidsskrift* 15 (1952), 215-33; English translation, 'The Church without Factions', in *Paul and the Salvation of Mankind*, London: SCM Press, 1959, ch. 5.
- _____. '1 Thess.1.9-10 and the Missionary Preaching of Paul: Textual Exegesis and Hermeneutic Reflexions', *NTS* 9 (1962-63), 95-110.
- Murphy-O'Connor, J. *St Paul's Corinth: Texts and Archaeology*, Wilmington: Glazier, 1983.
- Mussies, G. *Dio Chrysostom and the New Testament*, Leiden: E. J. Brill, 1972.
- Myres, S. J. *Homer and His Critics*, London: Routledge and Kegan Paul, 1958.
- Neyrey, J. 'The Forensic Defence Speech and Paul's Trial Speeches in Acts 22-26: Form and Function', in C. H. Talbert (ed.), *Luke-Acts: New Perspectives from the Society of Biblical Literature*, New York: Crossroads, 1984.
- Nickle, K. F. *The Collection: A Study of Paul's Strategy*, SBT, no. 48, London: SCM Press, 1966.
- _____. 'A Parenthetical Apologia: 1 Cor. 9.1-3', *Currents in Theology and Mission*, 1.2 (1974), 68-70.

Bibliography

- Nikiprowetzky, V. *Le Commentaire de l'écriture chez Philon d'Alexandrie*, Leiden: E. J. Brill, 1977.
- North, H. F. 'Canons and Hierarchies of the Cardinal Virtues in Greek and Latin Literature', in L. Wallach (ed.), *The Classical Tradition: Literary and Historical Studies in Honor of Harry Caplan*, New York: Cornell University Press, 1966, pp. 165-83.
- Noy, D. *Foreigners at Rome: Citizens and Strangers*, London: Duckworth with Classical Press of Wales, 2000.
- Nutton, V. 'Two Notes on Immunities: Digest 27, 1, 6, 10 and 11', *JRS* 74 (1984), 52-63.
- O'Brien, P. T. *Introductory Thanksgivings in the Letters of Paul*, Supp. *NovT* 44, Leiden: E. J. Brill, 1977.
- Oke, C. C. 'Paul's Method not a Demonstration but an Exhibition of the Spirit', *ET* 47 (1955-56), 35-36.
- Ollrog, W. *Paulus und seine Mitarbeiter: Untersuchungen zu Theorie und Praxis der paulinschen Mission*, Wissenschaftliche Monographien zum Alten und Neuen Testament, 20, Neukirchen-Vluyn: Neukirchener Verlag, 1979.
- Orth, E. *Logios*, Leipzig: Norske, 1926.
- O'Sullivan, N. 'Written and Spoken in the First Sophistic', in I. Worthington (ed.), *Voice into Text: Orality and Literacy in Ancient Greece*, Leiden: Brill, 1996, ch. 7.
- Pack, R. A. *The Greek and Latin Literary Texts from Greco-Roman Egypt*, 2nd edn., Ann Arbor: University of Michigan Press, 1972.
- Painter, J. 'Paul and the πνευματικό at Corinth', in M. D. Hooker and S. G. Wilson (eds.), *Paul and Paulinism: Essays in Honour of C. K. Barrett*, London: SPCK, 1982, ch. 19.
- Parkes, E. P. *The Roman Rhetorical Schools as a Preparation for the Courts under the Early Empire*, The Johns Hopkins University Studies in Historical and Political Science, 63.2, Baltimore: Johns Hopkins Press, 1945.
- Pearson, B. A. 'Philo, Gnosis and the New Testament', in A. H. B. Logan and A. J. M. Wedderburn (eds.), *The New Testament and Gnosis: Essays in Honour of Robert McLachlan Wilson*, Edinburgh: T & T Clark, 1983, pp. 77-84.
- . 'Philo and Gnosticism', *ANRW* II.21.1 (1984), 295-342.
- Pépin, J. 'Remarques sur la théorie de l'exégèse allégorique chez Philon', in R. Arnaldez, C. Mondésert and J. Pouilloux (eds.), *Philon d'Alexandrie*, Paris: Editions du Cerf, 1967, pp. 131-68.
- Peters, F. E. *The Harvest of Hellenism*, New York: Simon and Schuster, 1970.
- Petit, F. *Quaestiones in Genesim et in Exodum: Fragmenta graeca*, Paris: Editions du Cerf, 1978.
- Phillipson, C. *The International Law and Custom of Ancient Greece and Rome*, 2 vols., London: Macmillan, 1911.
- Plank, K. A. *Paul and the Irony of Affliction*, SBL Semeia Studies, Atlanta: Scholars Press, 1987.

BIBLIOGRAPHY

- Plummer, A., and Robertson, A. *A Critical and Exegetical Commentary on the First Epistle of St Paul to the Corinthians*, Edinburgh: T & T Clark, 1914.
- Plummer, A. *A Critical and Exegetical Commentary on the Second Epistle of St Paul to the Corinthians*, Edinburgh: T & T Clark, 1915.
- Pogoloff, S. M. *Logos and Sophia: The Rhetorical Situation of 1 Corinthians*, SBL Dissertation Series 134, Atlanta: Scholars Press, 1992.
- Préaux, C. 'Lettres privées grecques d'Egypte relatives à l'éducation', *Revue Belge de Philologie et d'Histoire* 8 (1929), 757-800.
- Prelaker, D. H. 'Apollos und die Johannesjunger in Act 18.24–19.6', *ZNW* 30 (1931), 301-4.
- Radermacher, L. 'Alcidamas', in *Artium scriptores: Reste der voraristotelischen Rhetorik*, Wien: Rudolfe M. Rohrer, 1951.
- Radice, R., and Runia, D. T. *Philo of Alexandria: An Annotated Bibliography* 1937–1986, Leiden: E. J. Brill, 1988.
- Ramage, E. S. *Urbanitas: Ancient Sophistication and Refinement*, Norman University of Oklahoma Press, 1973.
- Rankin, D. H. *Sophists, Socrates and Cynics*, London: Croom Helm, 1983.
- Rea, J. 'A Student's Letter to His Father: P.Oxy. XVIII 2190 Revised', *ZPE* 99 (1993), 75–88.
———. *The Oxyrhynchus Papyri*, London: Egyptian Exploration Society, 1988, vol. LV.
- Reinhold, M. *The History of Purple as a Status Symbol in Antiquity*, Collection Latomus, 116, Brussels: Revue d'études latines, 1970.
- Reinmuth, O. W. 'The Edict of Tiberius Julius Alexander', *TAPA* 65 (1934), 248-59.
- Reneham, R. *Greek Textual Criticism: A Reader*, Loeb Classical Monograph, Cambridge, Mass.: Harvard University Press, 1969.
- Rhys Roberts, W. 'Caecilius of Calacte: A Contribution to the History of Greek Literary Criticism', *AJP* 18 (1897), 302-12.
———. 'The Literary Circle of Dionysius of Halicarnassus', *CR* 14 (1900).
- Roberts, C. H. 'The Greek Papyri', in J. R. Harris (ed.), *The Legacy of Egypt*, 2nd edn., Oxford: Clarendon Press, 1971.
- Robins, R. H. *Ancient and Mediaeval Grammatical Theory in Europe*, London: G. Bell & Sons, 1951.
- Robinson, A. T. 'Apollos the Gifted', *Biblical Review* 6 (1921), 380-83.
- Robinson, J. A. T. *The Body: A Study in Pauline Theology*, SBT, no. 6, London: SCM Press, 1952.
- Roebuck, C. *The Asklepieion and Lerna*, Corinth XIV, Princeton: American School of Classical Studies at Athens, 1951.
- Romilly, J. de *Magic and Rhetoric in Ancient Greece*, Cambridge, Mass. and London: Harvard University Press, 1975.
- Rosaeg, N. A. 'Paul's Rhetorical Arsenal and 1 Corinthians 1–4', *Jian Dao* 3 (1995), 51–75.

Bibliography

- Rosenmeyer, P. A. *Ancient Epistolary Fictions: The Letter in Greek Literature*, Cambridge: Cambridge University Press, 2001.
- Rowe, C. J. *Plato*, Brighton: Harvester, 1984.
- Rudolph, K. *Gnosis: The Nature and History of an Ancient Religion*, English translation, Edinburgh: T & T Clark, 1983.
- Runia, D. T. 'Philo's *De Aeternitate Mundi*: The Problem of Its Interpretation', *Vigiliae Christianae* 35 (1981), 105-51.
- _____. *Philo of Alexandria and the Timaeus of Plato*, Leiden: E. J. Brill, 1986.
- Runia, D. T., and Radice, R. *Philo of Alexandria: An Annotated Bibliography 1937-1986*, Leiden: E. J. Brill, 1988.
- Russell, D. A. *Plutarch*, London: Duckworth, 1972.
- _____. *Greek Declamation*, Cambridge: Cambridge University Press, 1983.
- Russell, D. A., and Wilson, N. G. *Menander Rhetor*, Oxford: Clarendon Press, 1981.
- Samuel, D. M. *Rhetorical Papyrus in the Yale Collection*, Ph.D. dissertation, Yale University, 1964.
- Sandbach, F. H. *The Stoics*, London: Chatto & Windus, 1975.
- Sanders, B. 'Imitating Paul: 1 Cor. 4.16', *HTR* 74 (1981), 353-63.
- Sandmel, S. 'Confrontation of Greek and Jewish Ethics: Philo, *De Decalogo*', in D. J. Silver (ed.), *Judaism and Ethics*, New York: Ktav Publishing House, 1970, vol. I, pp. 61-76.
- _____. *Philo's Place in Judaism: A Study of Conceptions of Abraham in Jewish Literature*, New York: Ktav Publishing House, 1971.
- _____. 'Virtue and Reward in Philo', in J. L. Crenshaw and J. T. Willis (eds.), *Essays in Old Testament Ethics: J. P. Hyatt in Memoriam*, New York: Ktav Publishing House, 1974, pp. 217-23.
- _____. *Philo of Alexandria: An Introduction*, Oxford and New York: Oxford University Press, 1979.
- _____. 'Philo Judaeus: An Introduction of the Man, His Writings, and His Significance', *ANRW* II.21.1 (1984), 3-46.
- Sänger, A. 'Die δύνατοί in 1 Kor. 1.26', *ZNW* 76 (1985), 285-91.
- Savage, T. B. *Power through Weakness: Paul's Understanding of the Christian Ministry in 2 Corinthians*, SNTS Monograph Series 86, Cambridge: Cambridge University Press, 1996.
- Schiller, A. A. *Roman Law: Mechanisms of Development*, The Hague: Mouton, 1978.
- Schmithals, W. *Gnosticism in Corinth*, English translation, Nashville: Abingdon Press, 1971.
- _____. 'Die Korintherbriefe als Briefsammlung', *ZNW* 63 (1972), 263-88.
- Schnackenburg, R. 'Christian Adulthood according to the Apostle Paul', *CBQ* 25 (1965), 334-70.
- Schneider, N. *Die rhetorische Eigenart der paulinischen Antithese*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1970.
- Schreiber, A. *Die Gemeinde in Korinth: Versuch einer gruppendynamischen Betrachtung*.

BIBLIOGRAPHY

- tung der Entwicklung der Gemeinde von Korinth auf der Basis des ersten Korintherbriefes*, Münster: Aschendorff, 1977.
- Schreiner, K. 'Sur bibliques Legitimation des Adels: Auslegungeschichtliche Studien zu 1 Kor. 1.26-29', *ZKG* 85 (1975), 317-57.
- Schümacher, R. *Der Alexandriner Apollos: Eineexegetische Studie*, Munich, 1916.
- Schürer, E. *The History of the Jewish People in the Age of Jesus Christ*, 2nd edn., Edinburgh: T. & T. Clark, vols. II, III.1, III.2, 1979-87.
- Schwartz, J. 'L'Egypte de Philon', in R. Arnaldez, C. Mondésert and J. Pouilloux (eds.), *Philon d'Alexandrie*, Paris: Editions du Cerf, 1967, pp. 35-45.
- . 'Note sur la famille de Philon d'Alexandrie', *Annuaire de l'Institut de Philologie et d'Histoire Orientales et Slaves*, Université Libre de Bruxelles, 13 (1953), 591-602.
- Sherwin-White, A. N. *Roman Society and Roman Law in the New Testament*, Oxford: Clarendon Press, 1963.
- Shroyer, M. J. 'Alexandrian Jewish Literalists', *JBL* 55 (1936), 261-84.
- Sider, R. D. *Ancient Rhetoric and the Art of Tertullian*, Oxford: Oxford University Press, 1971.
- Skarsten, R. 'Quaestiones et Solutiones — Some Observations on the Form of Philo's Exegesis', *SP* 4 (1976-77), 1-15.
- Sly, D. I. *Philo's Alexandria*, London and New York: Routledge, 1996.
- Smallwood, E. M. *Philonis Alexandrinus: Legatio ad Gaium*, Leiden: E. J. Brill, 1961.
- Smith, R. W. *The Art of Rhetoric in Alexandria: Its Theory and Practice in the Ancient World*, The Hague: Martinus Nijhoff, 1974.
- Solmsen, F. 'Aristotle and Cicero on the Orator's Playing on Feelings', *CP* 33 (1938), 393-94.
- . 'The Aristotelian Tradition in Ancient Rhetoric', *AJP* 62 (1941), 35-50.
- Sprague, R. K. *Plato's Use of Fallacy: A Study of the Euthydemus and Some Other Dialogues*, London: Routledge & Kegan Paul, 1962.
- Stanton, G. R. 'Sophists and Philosophers: Problems of Classification', *AJP* 94.4 (1973), 304-6.
- Steinthal, H. *Geschichte der Sprachwissenschaft bei den Griechen und Römern*, Berlin, 1891, vol. II.
- Stephens, S. A. *Yale Papyri in the Beinecke Rare Book and Manuscript Library II*, ASP, 24, Chico: Scholars Press, 1985.
- Stowers, S. K. *The Diatribe and Paul's Letter to the Romans*, SBL Dissertation Series, 57, Chico: Scholars Press, 1981.
- . 'Social Status, Public Speaking and Private Teaching: The Circumstances of Paul's Preaching Activity', *NovT* 26 (1984), 59-82.
- Sudhaus, S. *Philodemus volumina rhetorica*, Leipzig, 1892.
- Sumney, J. L. *Identifying Paul's Opponents: The Question of Method in 2 Corinthians*, Sheffield: Sheffield Academic Press, 1990.
- Süss, W. *Ethos*, Leipzig: Teubner, 1910.

Bibliography

- Swain, S. *Hellenism and Empire: Language, Classicism, and Power in the Greek World*, Oxford: Clarendon Press, 1996.
- Szarmach, M. 'Les Discours Diogeniens de Dion', *Eos* (1977), 77-90.
- Tabor, A. J. D. *Things Unutterable: Paul's Ascent to Paradise in Its Greco-Roman, Judaic and Early Christian Contexts*, Lanham: University Press of America, 1986.
- Taubenschlag, R. 'The Legal Profession in Greco-Roman Egypt', in *Festschrift Fritz Schulz*, Weimar: Hermann Böhlaus Nachfolger, 1951, vol. II, pp. 189-91.
- Taylor, J. *The Declamations of Quintilian, Being an Exercitation or Praxis upon His XII Books, Concerning the Institution of the Orator*, London, 1686.
- Tcherikover, V. A., *Hellenistic Civilization and the Jews*, Philadelphia: Jewish Publication Society of America, 1961.
- Tcherikover, V. A. and Fuks, A. (eds.), *Corpus Papyrorum Judaicarum*, Cambridge, Mass.: Harvard University Press, 1957.
- Terian, A. 'A Critical Introduction to Philo's Dialogues', *ANRW* II.21.1 (1984), 272-94.
- _____. *Philonis Alexandrini De Animalibus: The Armenian Text with an Introduction, Translation, and Commentary*, Studies in Hellenistic Judaism, no. 1, Chico: Scholars Press, 1981.
- Theissen, G. *The Social Setting of Pauline Christianity: Essays on Corinth*, English translation, Philadelphia: Fortress Press, 1982, ch. 2.
- _____. *Psychological Aspects of Pauline Theology*, English translation, Edinburgh: T & T Clark, 1987.
- Thomas, G. S. R. 'The Origin of the Church at Rome: A New Solution', *RTR* 25 (1966), 81-94.
- Thomas, J. D. 'L. Peducaeus Col(nus), Praefectus Aegypti', *ZPE* 21 (1976), 153-56.
- Thrall, M. *Greek Particles in the New Testament: Linguistic and Exegetical Studies*, Leiden: E. J. Brill, 1962.
- _____. 'Super-apostles, Servants of Christ, and Servants of Satan', *JSNT* 6 (1980), 42-57.
- Thusing, W. "Milch" und "feste Speise" (1 Kor. 3.1ff und Hebr. 5.11-6.3) Elementarkatechese und theologische Vertifung in neutestamentlicher Sicht', *Trierer Theologische Zeitschrift* 76 (1976), 233-46.
- Tobin, T. H. *The Creation of Man: Philo and the History of Interpretation*, CBQ Monograph Series, 14, Washington: Catholic Biblical Association, 1983.
- Travers, S. H. 'Paul's Boasting in 2 Corinthians 10-12', *Studia Evangelica* 6 (1973), 527-32.
- Turner, E. G. 'Oxyrhynchus and Rome', *HSCP* 79 (1975), 1-24.
- _____. 'TIBERIVS IVLIUS ALEXANDER', *JRS* 44 (1954), 54-64.
- van Unnik, W. C. *Tarsus or Jerusalem: The City of Paul's Youth*, English translation, London: Epworth Press, 1962.
- Untersteiner, M. *The Sophists*, English translation, Oxford: Blackwell, 1954.
- van der Valk, M. 'The Homeric Quotations or the Indirect Tradition of the Homeric Text', in *Researches on the Text and Scholia of the Iliad*, Leiden: E. J. Brill, 1963, Part 2, pp. 64-369.

BIBLIOGRAPHY

- Van Hook, La Rue. 'Alcidamas versus Isocrates: The Spoken versus the Written Word', *CW* 12 (1918), 91-94.
- Vielhauer, P. *Geschichte der urchristlichen Literatur: Einleitung in das Neue Testament, die Apokryphen und die Apostolischen Väter*, Berlin: Walter de Gruyter, 1975.
- Volkmann, R. *Die Rhetorik der Griechen und Römer in systematischer übersicht*, reprinted Hildesheim: Georg Olms Verlag, 1963.
- Wacholder, V. B. C. *Eupolemus: A Study of Judaeo-Greek Literature*, New York: Hebrew Union College, 1974.
- Wagner, W. H. 'Philo and Paideia', *Cithera* 10 (1971), 53-64.
- Walden, J. W. H. *Universities of Ancient Greece*, London: Routledge, 1912.
- Walsh, G. B. 'The Rhetoric of Birthright and Race in Euripides *Ion*', *Hermes* 106 (1978), 301-15.
- Wan, S. K. 'Charismatic Exegesis: Philo and Paul Compared', *SPA* 6 (1994), 54-82.
- Warfield, B. B. 'Paul's Buffeting of His Body', *ET* 31 (1919-20), 520-22.
- Warnach, W. 'Selbstliebe und Gottesliebe im Denken Philons von Alexandrien', in H. Feld and J. Nolte (eds.), *Wort Gottes in der Zeit: Festschrift Hermann Schelkle*, Düsseldorf: Patmos, 1973, pp. 198-214.
- Watson, A. 'Vespasian: Adsertor Libertatis Publicae', *CR* (n.s.) 23 (1973), 127-28.
- Watson, D. F. 'The New Testament and Greco-Roman Rhetoric: A Bibliography', *JETS* 31.4 (1988), 465-72.
- Weiss, J. 'Beiträge zur Paulinischen Rhetorik', in *Theologischen Studien* B. Weiss, Göttingen: Vandenhoeck & Ruprecht, 1897, pp. 165-247.
- _____. *Der erste Korintherbriefe*, reprinted Göttingen: Vandenhoeck & Ruprecht, 1977.
- Welborn, L. L. 'On the Discord in Corinth: 1 Corinthians 1-4 and Ancient Politics', *JBL* 106.1 (1987), 85-111.
- _____. 'A Conciliatory Principle in 1 Cor. 4.6', *NovT* 29.4 (1987), 320-46.
- Westermann, A. *Vitae Decem Oratorum*, 1833.
- Wheelock, F. H. (ed.). *Quintilian as Educator*, New York: Twayne Publishers, 1974.
- White, J. L. 'Epistolary Formulas and Clichés in Greek Papyrus Letters', *SBL Seminar Papers* 2 (1978), 289-319.
- Wilamowitz-Moellendorff, U. von. 'Asianismus und Atticismus', *Hermes* 35 (1900), 1-52.
- Wilcox, S. 'Isocrates' Fellow-Rhetoricians', *AJP* 66 (1945), 171-86.
- Wilke, C. G. *Die neutestamentliche Rhetoric. Ein Seitenstuck zur Grammatik des neutestamentlichen Sprachidioms*, Dresden and Leipzig, 1843.
- Wilkens, U. *Weisheit und Torheit*, Tübingen: J. C. B. Mohr (Paul Siebeck), 1979.
- Wilmes, E. 'Beiträge zur Alexandrinerede (Or. 32) des Dion Chrysostomos', Ph.D. dissertation, University of Bonn, 1978.
- Windorf, W. *Aristides*, Leipzig, 1829.
- Winston, D. 'Philo's Ethical Theory', *ANRW* II.21.1 (1984), 372-416.
- Winston, D., and Dillon, J. (eds.). *Two Treatises of Philo of Alexandria: A Commentary*

Bibliography

- of *De Gigantibus and Quod Deus Sit Immutabilis*, Brown Judaic Studies 25, Chico: Scholars Press, 1983.
- Winter, B. W. 'Apollos as *aner logios*: A Problem for the Corinthian Church and Paul', unpublished paper at the conference on the Graeco-Roman Cultural Setting of the Corinthian Correspondence, Macquarie University, Sydney, July 1982.
- _____. "If a man does not wish to work . . .": A Cultural and Historical Setting for 2 Thessalonians 3.6-16', *Tyn.B.* 40.2 (1989), 303-15.
- _____. 'The Public Honouring of Christian Benefactors: Romans 13.3 and 1 Peter 2.14-15', *JSNT* 33 (1988), 87-103.
- _____. 'The Importance of the *Captatio Benevolentiae* in the Speeches of Tertullus and Paul in Acts 24:1-21', *JTS* (n.s.) 42 (1991), 505-31.
- _____. 'The Messiah as the Tutor: The Meaning of καυηγτής in Matthew 23:10', *Tyn.B.* 42.1 (1991), 152-57.
- _____. 'The Entries and Ethics of Orators and Paul (1 Thessalonians 2:1-12)', *Tyn. B.* 44.1 (1993), 55-74.
- _____. 'Favorinus', in B. W. Winter and A. D. Clarke (eds.), *The Book of Acts in Its Ancient Literary Setting*, The Book of Acts in Its First-Century Setting, Grand Rapids and Carlisle: Eerdmans and Paternoster, 1993, pp. 196-205.
- _____. 'Official Proceedings and Forensic Speeches in Acts 24-26', in B. W. Winter and A. D. Clarke (eds.), *The Book of Acts in Its Ancient Literary Setting*, The Book of Acts in its First Century Setting, Grand Rapids and Carlisle: Eerdmans and Paternoster, 1993, ch. 11.
- _____. *Seek the Welfare of the City: Christians as Benefactors and Citizens*, First-Century Christians in the Graeco-Roman World, Grand Rapids and Carlisle: Eerdmans and Paternoster, 1994.
- _____. 'Christentum und Antike: Acts and Paul's Corpus as Ancient History', in T. W. Hillard, R. A. Kearsley, C. E. V. Nixon and A. Nobbs (eds.), *Ancient History in a Modern University*, Grand Rapids: Eerdmans, 1997, vol. II, pp. 549-59.
- _____. 'Christentum und Antike: Acts and Paul's Corpus as Ancient History' in T. W. Hillard et al. (eds.), *Early Christianity, Late Antiquity, and Beyond*, Ancient History in a Modern University, Grand Rapids: Eerdmans, 1998, vol. II, pp. 121-30.
- _____. 'The Problem with 'Church' for the Early Church', in D. Peterson and J. Prior (eds.), *In the Fullness of Time: Biblical Studies in Honour of Archbishop Donald Robinson*, Sydney: Lancer, 1992, ch. 13.
- _____. *After Paul Left Corinth: The Influence of Secular Ethics and Social Change*, Grand Rapids: Eerdmans, 2001.
- Winterbottom, M. *Roman Declamation: Extracts with Commentary*, Bristol: Bristol Classical Press, 1980.
- _____. 'Declamation, Greek and Latin', in A. Ceresa-Gastaldo (ed.), *Ars Rhetorica: Antica e Nuova*, Genova: Istituto de Filologia Classica e Medievale, 1983, pp. 67-76.
- _____. *The Minor Declamations Ascribed to Quintilian*, Texte und Kommentare, vol. XIII, Berlin and New York: Walter de Gruyter, 1984.

BIBLIOGRAPHY

- Wischnitzer, M. 'Notes to a History of the Jewish Guilds', *HUCA* 23.2 (1952), 246-53.
- Wiseman, J. 'Corinth and Rome I', *ANRW* II.7.1 (1979), 438-548.
- Wisse, J. *Ethos and Pathos from Aristotle to Cicero*, Amsterdam: Hakkert, 1989.
- Wolfson, H. A. *Philo: Foundations of Religious Philosophy in Judaism, Christianity and Islam*, 2 vols., Cambridge, Mass.: Harvard University Press, 1962.
- Woodhead, A. G. *Select Documents of the Principates of the Flavian Emperors*, Cambridge: Cambridge University Press, 1961.
- Woodside, M. St. A. 'Vespasian's Patronage of Education and the Arts', *TAPA* 73 (1942), 123-29.
- Wuellner, W. 'Haggadic Homily Genre in 1 Corinthians 1-3', *JBL* 89 (1970), 201.
- _____. 'The Sociological Implications of 1 Corinthians 1.26-31 Reconsidered', in E. A. Livingstone (ed.), *Studia Evangelica*, vol. VI, Berlin: Akademie-Verlag, 1974, pp. 666-72.
- _____. 'Ursprung und Verwendung der σοφός, δυνατός, εὐγενής-Formel in 1 Kor. 1.26', in C. K. Barrett, E. Bammel and W. D. Davies (eds.), *Donum Gentilicium: New Testament Studies in Honour of David Daube*, Oxford: Oxford University Press, 1977, pp. 165-84.
- _____. 'Greek Rhetoric and Pauline Argumentation', in W. R. Schoedel and R. L. Wilken (eds.), *Early Christian Literature and the Classical Intellectual Tradition: In Honorem Robert M. Grant*, Paris: Beauchesne, 1979, pp. 177-88.
- _____. 'Paul as Pastor: The Function of Rhetorical Questions in First Corinthians', in A. Vanhoye (ed.), *L'Apôtre Paul: Personnalité, Style et Conception du Ministère*, Leuven: Leuven University Press, 1986, pp. 49-77.
- Yamauchi, E. M. *Pre-Christian Gnosticism: A Survey of the Proposed Evidences*, 2nd edn., Grand Rapids: Baker Book House, 1983.
- Young, N. H. 'Paidagogos: The Social Setting of a Pauline Metaphor', *NovT* 29 (1987), 150-76.
- Zeyl, D. 'Socratic Virtue and Happiness', *Archiv für Geschichte der Philosophie* 64 (1982), 225-37.